1 2 3 4 5 6 7 8	JOSEPH P. RUSSONIELLO, CSBN 44332 United States Attorney JOANN M. SWANSON, CSBN 88143 Assistant United States Attorney Chief, Civil Division EDWARD OLSEN, CSBN 214150 Assistant United States Attorney 450 Golden Gate Avenue, Box 36055 San Francisco, California 94102 Telephone: (415) 436-6915 FAX: (415) 436-6927 Attorneys for Defendants UNITED STATES D	DISTRICT COURT	
10	NORTHERN DISTRICT OF CALIFORNIA		
11	OAKLAND DIVISION		
12	MOHAMMAD YOUNAS,) N. N. C 00 2552 CD A	
13	Plaintiff,) No. C 08-2553 SBA	
14	v.) SECOND STIPULATION TO EXTEND	
15 16 17 18	ANNE W. PATTERSON, U.S. Ambassador in Pakistan; DON NEUFELD, Director, California Service Center; MICHAEL CHERTOFF, Secretary of the Homeland Security; MICHAEL MUKASEY, Attorney General of the United States; and Does 1 thru 50, Defendants.	DATE OF CASE MANAGEMENT CONFERENCE; AND ORDER	
19			
20	The Plaintiff, by and through his attorney of record, and Defendants by and through their		
21 22	attorneys of record, hereby stipulate, subject to the approval of the Court, to extend the date of the		
23	case management conference, currently scheduled for February 4, 2009, to April 1, 2009, in light of the reasonable possibility that this case may be administratively resolved in the next two months.		
24	The parties propose the following revised schedule:		
25	Last day to file Defendants' Answer:	March 6, 2009	
26	Last day to file Joint ADR Certification:	March 13, 2009	
27	Last day to file/serve Joint Case Management S	Statement: March 20, 2009	
28	Case Management Conference:	April 1, 2009, at 2:45 p.m. via	
	Second Stipulation to Extend C08-2553 SBA 1		

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1		telephone.
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3	Date: January 9, 2009	Respectfully submitted,
4 5		JOSEPH P. RUSSONIELLO United States Attorney
6		/s/
7		/s/ EDWARD A. OLSEN ¹ Assistant United States Attorney
8		Attorneys for Defendants
9		
	Data: January 0, 2000	ASHWANI K. BHAKHRI
10	Date: January 9, 2009	Attorney for Plaintiff
11	ODDED	
12	ORDER Description of the stimulation of the SO ORDERED	
13 14	Pursuant to stipulation, IT IS SO ORDERED.	
15	Date:1/13/09	SAUNDRA B. ARMSTRONG
16		United States District Judge
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28	¹ I, Edward Olsen, hereby attest that I have	on file all holograph signatures indicated by a
∠ ∪ 	"conformed" signature (/s/) within this efiled docu Second Stipulation to Extend	ment.
	C08-2553 SBA	2